

TITUS: LESSON 5

I. REMINDER OF CONDUCT AS CITIZENS WITH MOTIVES FOR PROPER TREATMENT OF ALL MEN (3:1-7)

- A. Conduct as citizens (v.1):
 - 1. be in subjection to rulers.
 - 2. be obedient to authorities.
 - 3. be ready unto every good work.
- B. Proper treatment of all men (v.2):
 - 1. speak evil of no man.
 - 2. not contentious.
 - 3. be gentle.
 - 4. show meekness.
- C. Motives for the proper treatment of all men (v. 3-7).
 - 1. Reminded of own conduct before justification by God's grace:
 - a. foolish
 - b. disobedient
 - c. deceived
 - d. serving divers lust and pleasures
 - e. living in malice and envy
 - f. hateful
 - g. hating one another.
 - 2. Reminded of the hope of being recipients of God's grace.
 - a. God has manifested kindness, mercy, and love in His justifying grace.
 - b. Saved by the washing of regeneration and renewing of the Holy Spirit – not by own works.
 - c. Heirs to hope of eternal life.

QUESTIONS:

- 1. Is there a distinction between “rulers” and “authorities”?
- 2. List *four responsibilities* from verse 2 and give a specific personal example of how they are fulfilled in daily life:
- 3. What are *two reasons* for manifesting meekness to the people of the world?

4. Show the difference between:
 - a. malice and envy-
 - b. hateful and hating one another-
5. What *three terms* describe the character of God's grace?
6. How do these terms help us understand the meaning of "*not by works done in righteousness which we did ourselves*" in regard to our salvation?
7. To what does "*the washing of regeneration*" refer?
8. What is connected with our "*renewing*"?
9. What has God poured out upon us richly?
10. For what does the Christian hope?