

ISAIAH – LESSON TWENTY-THREE

- I. **APPEAL FOR ISRAEL TO AWAKE AND LOOK TO THE WORD OF JEHOVAH’S SERVANT FOR THEIR ULTIMATE SALVATION (50:1-52:12).**
- A. Israel has first rejected God – not Him them (50:1-3).
 - B. Jehovah is with His obedient servant – He and his word will prevail over his enemies (50:4-11).
 - C. Appeal to Israel to look to God and the law of righteousness and not be dismayed by the reproach of men (51:1-8).
 - D. Appeal for Israel to awake from their disobedience and arm themselves with Jehovah ‘s power and comfort in His salvation (51:9-52:12).
 - 1. Awake and rely upon Jehovah’s arm of strength and be comforted by being freed from captivity (51:9-16).
 - 2. Awake to no longer be drunken by God’s wrath (51:17-23).
 - 3. Awake to be gloriously clothed with freedom from oppression in captivity (52:1-12).
 - a. The beautiful feet of the watchman bringing news of salvation.
 - b. God will protect his people in their departing from captivity.

QUESTIONS:

- 1. What *two laws* from the Law of Moses does Isaiah present to show that God had not rejected His people?
- 2. What was the reason for God’s people being taken to captivity?
- 3. How had God proven that His hand is not shortened nor does He lack the power to deliver his people?
- 4. What does the Lord’s servant offer the weary?

ISAIAH – LESSON TWENTY-THREE
PAGE 2

5. What strength does the Lord's servant have to go through the persecution of 50:9 from his adversaries?

6. How does one manifest that he fears Jehovah?

7. What will be the end of those who kindle the fire against God's people?

8. To whom does Isaiah encourage his people to look unto?

9. What can God do with the wilderness places?

10. What shall go forth from Jehovah that will establish justice and offer light to all?

11. What does God want us to see by looking and the heaven above and the earth beneath?

12. Why should God's people not be dismayed by the reproach of men or be afraid of man?

13. Who was *Rahab* upon whom God had manifested his power in days of old?

14. How does Jehovah connect Himself with His people in 51:16?

15. Jerusalem was drunken from what?

16. What is Jerusalem arising from when He awakes her to be clothed with beautiful garments?

17. What did Isaiah mean that Assyria had oppressed God's people "without cause?"

18. What makes the watchman's feet so beautiful?
How is this passage fulfilled in the New Testament?

19. Why should the waste places of Jerusalem sing and rejoice?

20. Why do God's redeemed people not have to depart in haste?