

Glad Tidings

“And we bring you good tidings of the promise made unto the fathers...” (Acts 13:32)

Vol. XXX

July 19, 2020

No. 29

Inherit The Earth

By (Jerry Fite)

Is the eternal destiny for the Christian Heaven, or is it the earth? If you say, “Heaven,” are you sure? Have you overlooked clear revelation from Scripture in forming your belief? Some view the Bible as pointing to this earth as our future home, especially with Jesus’ statement: *“Blessed are the meek: for they shall inherit the earth” (Matthew 5:5).*

Jesus’ statement expands a theme made earlier by David in Psalm 37. David, encouraging the people of God to live righteously writes, *“But the meek shall inherit the land, and shall delight themselves in the abundance of peace” (Psalm 37:11).* Meekness was just one characteristic that needed to be manifested by God’s people if the land promise was to continue to be theirs. In contrast to “the wicked” who will be cut off, those who *“wait for Jehovah;”* those who *“deal graciously and giveth”* along with the meek, comprise the *“righteous”* who have the promise of inheriting the land (*Psalm 37:9, 21-22, 29*). While inheriting “the land” was important to the Jews of David’s day, Jesus broadens the inheritance to “the earth” for the meek

who would include both Jew and Gentile followers of Jesus.

Neither David nor Jesus are speaking of some future land or earth, but the present abode of God’s people. David was not saying his people will one day enter the land of promise, but recognized they were already in the land. If they were to live a life of wickedness, they would not remain long. David’s plea is, *“Depart from evil, and do good; and dwell for evermore” (Psalm 37:27).* They were to *“Trust in Jehovah and do good; dwell in the land, and feed on His faithfulness” (Psalm 37:3).* Likewise, the hearer of Jesus’ words would not be thinking of some future cleaned up or refurbished earth, but the one they were currently living upon.

Like other statements in this portion of Jesus’ sermon, the meek inheriting the earth seems incongruous at first. How could one be blessed if they are poor, or happy if they mourn? Meekness to many indicates weakness of character, not the self-asserting, power seeking mind set that is needed to inherit the earth. Jesus’ oxymoron not only wakes

up the sensibility of the curious hearer but is the absolute truth.

“Meekness” is not weakness but reveals the godly mind regarding oneself. As in David’s day, the meek person is one who willingly trusts in God, not self, and is interested in pleasing God, not pursuing self-interests. The meek person manifests humility in his thoughts regarding self, silently absorbs the hurtful blows from others and exercises strength in self-control as directed by the will of God (*Ephesians 4:2, Galatians 5:23, 2 Timothy 2:24*).

When we humbly submit unto God in trust, we connect ourselves with the One who is in control of the earth and its blessings. Paul claims, *“For all things are yours...whether Paul...or the world or life... (1 Corinthians 3:21-22).* As we live in meekness before the One who holds all things together by His power, we enjoy earth’s blessings at His hand.

Our future eternal inheritance is reserved “in heaven” not on this earth (*1 Peter 1:4*). Be blessed in meekness, not cursed in the frantic rat race for the world?