

Glad Tidings

“And we bring you good tidings of the promise made unto the fathers...” (Acts 13:32)

Vol. XXXIV

August 25, 2024

No. 34

Faithful To The End

Jerry Fite

The end? Do you mean this walk called life does not keep on going? Some, being young, do not think seriously about life ending. A moment of sobering reflection is not time wasted. Faithful? Do you mean I have a standard to honor throughout the entire journey of life? Does God really demand that I remain faithful to the end? If I cease to be faithful before the end, will God overlook it? Just what is involved in being faithful to the end?

Jesus put it this way to His disciples: *“and ye shall be hated of all men for my name’s sake: but he that endureth to the end, the same shall be saved”* (Matthew 10:22). On one hand, it is hard to imagine that the pure and upright principles Jesus taught us to live by would ever be the object of man’s scorn, leading to hatred of the person who follows them. But, on the other hand, when a life dictated by God conflicts with man’s own desire to live as he would like, one can see why hatred would rise against those who were reminding them in their teaching and comparatively restricted way of life that they are falling short of the glory of God. Therefore, one must understand that in such a world, *“Yea, all that would live godly in*

Christ Jesus shall suffer persecution (2 Timothy 3:12). Young people, get ready. When you do not follow your peers in the paths of unbridled revellings, drinking parties, and drunkenness, you may experience the pushback of people speaking evil of you for not running with them (*1 Peter 4:3-4*).

The one living faithfully must then “endure to the end.” One must hold up under the pressure of forsaking the way of righteousness and giving in to short sighted pleasures of sin, or to the momentary approval of ungodly peers. It will not be easy, but look at the reward: *such will be saved* in the end.

Christians in the first century were facing death for confessing Jesus as the Son of God and Lord of their life. The persecuted brethren in Smyrna read their letter from Jesus with this timely exhortation: *“...the devil is about to cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days. Be thou faithful unto death, and I will give you a crown of life”* (Revelation 2:10). In some cases, the “end” of the Christian’s walk is the strongest test of one’s faithfulness. Will one rise up and continue to confess Jesus as Lord,

even when it means death? We must: *“If we endure, we shall also reign with Him: if we shall deny Him, He shall also deny us”* (2 Timothy 2:12).

When one remains faithful to the end, the Lord honors him. In Pergamum, a man by the name of Antipas is remembered the following way: *“...even in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells”* (Revelations 2:13). The Lord not only knows the faithful ones by name, but knows the difficult circumstances under which they live and die, striving to be faithful.

Paul spoke of being faithful to the end as *“fighting the good fight”* as he *finished the course”* (2 Timothy 4:7). It is not fighting any fight, but *“the good fight of faith”* (1 Timothy 6:12). It remains firm in bringing up children in the chastening and admonition of the Lord when the world around us sees no absolutes, and frowns upon physical chastening. It is *“striving for the faith of the gospel”* when the world blasphemes the way of God. It is worth it all, for the crown of righteousness awaits those who remain faithful to the end (*Philippians 1:26, 2 Timothy 4:8*).